

**ENTRY BLANK****DO NOT DETACH****PLEASE TYPE OR PRINT**

Entered previous May Show

 Ms. Mr. Artist yes  no

Permanent

(Last Name Last)

Address

2199 LAMBERTON CLEVE HTS

Street

City

44118

Tel. (216) 932-9453

Zip

Area Code

Temporary or

Studio Address

2199 LAMBERTON RD CLEVE HTS

Street

City

44118

Tel. (216) 932-9453

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, in which county were you born? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold

- Artist will pick up at Museum.
- Museum should dispose of.
- Museum should ship to artist at artist's expense to this address.

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**Special Instructions**

When necessary include below instructions or a drawing of how the object is to be assembled and displayed

  
This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until July 1, 1984.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

**DO NOT DETACH**

## ENTRY BLANKS

**1**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Crafts

Materials

*Joan & Newbecker***COLOR PHOTO / TYPE C PRINT**

Title

**CARDBOARD 1***109*

Price or NFS

**\$150.00**

Insurance Value

if NFS Only

Size

**8-1/4" x 8 3/4"****GRAPHICS AND PHOTOGRAPHY ONLY**

Additional No For Sale	Total No. in Edition	Price Unframed	Price of Frame
1	3	120.00	30.00

**ACCEPTED****DO NOT WRITE IN THIS SECTION****RECEIVED***X**176 (3)***REJECTED***X***2**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Crafts

DETACH

Materials

**COLOR PHOTO / TYPE C PRINT***109*

Title

**CARDBOARD 2***2*

Price or NFS

**\$150.00**

Insurance Value

if NFS Only

Size

**8-1/4" x 8 1/4"****GRAPHICS AND PHOTOGRAPHY ONLY**

Additional No For Sale	Total No. in Edition	Price Unframed	Price of Frame
1	3	120.00	30.00

**ACCEPTED****DO NOT WRITE IN  
THIS SECTION****RECEIVED***X**177 (3)***REJECTED****REMOVED****DATE***9/12/21*